# 10 Rules You Should Follow in the CBSE Board Exam 2019 CBSE SOUTH ZONE-I BOXING TOURNAMENT

# 2024-2025

*Organized by:* **SREE GOKULAM PUBLIC SCHOOL-CHENGALPATTU**

### Last date to send your entry to organizer’s school email ([sgpssouthzone1@gmail.com](mailto:sgpssouthzone1@gmail.com)) is

### 15th September 2024.

|  |  |  |
| --- | --- | --- |
| 1) | Name of the Tournament | CBSE South Zone(SZ)-I Tournament 2024-2025 |
| 2) | Name of the Host School & Address | SREE GOKULAM PUBLIC SCHOOL,  METRO SAMEERA GARDENS,  NENMELI, CHENGALPATTU-603003  CHENGALPATTU DISTRICT. |
| 3) | Name of the Principal | Dr K SANKARA NARAYANAN (Organizing Secretary) |
| 4) | Overall In charge (Contact Person) | MR S RAJESH-7904217765 |
| 5) | Tournament Dates | 21.09.2024 ,22.09.2024, 23.09.2024 |
| 6) | Opening Ceremony | 21.09.2024 at 10:00 a.m. |
| 7) | Closing Ceremony | 23.09.2024 at 4:00 p.m. |
| 8) | Arrival of Teams | 20.09.2024, 6:00 p.m. to 10:00pm (Arrival after 10:00pm is not encouraged) or 21.09.2024 at 5.00 am-7.00 am |
| 9) | Coach & Manager Meeting (Fixtures) | 21.09.2024 at 09:00 a.m. |
| 10) | Venue of the Match | SREE GOKULAM PUBLIC SCHOOL -School campus |
| 11) | Organizer’s Contact No. | Dr K SANKARA NARAYANAN - 9444624218 |
| 12) | E-mail Id & Website | [sgpssouthzone1@gmail.com](mailto:sgpssouthzone1@gmail.com)  https://www.chengalpet.gokulampublicschool.com/ |
| 13)a | Nearest Bus Terminal | Chengalpattu  6 Kms (School vehicle will be available only from Nenmeli(2 Km)) |
| 13) b | Nearest Railway station | Chengalpattu  6 Kms (School vehicle will be available only from Nenmeli(2 Km)) |
| 14) | Transport Facility | Made available by the school from Nenmeli  Contact person Mr. Prabakaran-9629636757 |
| 15) | Lodging Facility | In School Campus  Contact person for boys & girls  Mrs.Divya Prabha -9790966366 |
| 16) | Things to be carried (Mandatory) | School Id Card, Group Photo duly signed by the Principal, Student Unique Id(CBSE Admit Card) duly signed by the Principal, Team Entry form, CBSE Gamewise Report duly signed by the Principal, School authorization letter, Sports uniform, School Flag.  ( Valuable things like Electronic gadgets, Gold etc should not be brought) |
| 17) | Cafeteria  On 20.09.2024– Rs. 150  Per Day (21.09.2024 to 22.09.2024) – Rs.500  (including lodging)  On 23.09.2024-Rs.350/- | Nutritious and delicious dishes will be provided in school by the Organizers. (Charges will be as per CBSE Instructions). Food facility will be available from 20th September 2024  dinner onwards. The charges will be Rs.500/- per head per day.( Nonrefundable either partially or fully). |
| 18) | Caution Deposit | Rs.2000/ Refundable, If no damage is caused. |
| 19) | Fixtures | Will be announced during Coach and Managers meeting on 21st  September 2024. |

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**(Send the filled form to Email-Id** [**sgpssouthzone1@gmail.com**](mailto:sgpssouthzone1@gmail.com) **on or before 15.09.2024 at 4.00 pm)**

**PLAYER LIST-ANNEXURE - B1**

Category: Boys (Under 14)

Name & Address of participating school:

School Code: \_\_\_\_\_\_\_\_\_\_ Affiliation Number:\_\_\_\_\_\_\_\_\_\_\_

Zone: State : Phone No :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Weight Category | Name of the Participant | Class | DOB  (DD/MM/YYYY) | Board UID No. |
| 1 | 28-30 Kg |  |  |  |  |
| 2 | 30-32 Kg |  |  |  |  |
| 3 | 32-34 Kg |  |  |  |  |
| 4 | 34-36 Kg |  |  |  |  |
| 5 | 36-38 Kg |  |  |  |  |
| 6 | 38-40 Kg |  |  |  |  |
| 7 | 40-42 Kg |  |  |  |  |
| 8 | 42-44 Kg |  |  |  |  |
| 9 | 44-46 Kg |  |  |  |  |
| 10 | 46-48 Kg |  |  |  |  |
| 11 | 48-50 Kg |  |  |  |  |

School Seal Principal

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**PLAYER LIST-ANNEXURE – B2**

Category: Boys (Under 17)

Name & Address of participating school:

School Code: \_\_\_\_\_\_\_\_\_\_ Affiliation Number:\_\_\_\_\_\_\_\_\_\_\_

Zone: State : Phone No :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Weight Category | Name of the Participant | Class | DOB  (DD/MM/YYYY) | Board UID No. |
| 1 | BELOW 46 Kg |  |  |  |  |
| 2 | 46-48 Kg |  |  |  |  |
| 3 | 48-50 Kg |  |  |  |  |
| 4 | 50-52 Kg |  |  |  |  |
| 5 | 52-54 Kg |  |  |  |  |
| 6 | 54-57 Kg |  |  |  |  |
| 7 | 57-60 Kg |  |  |  |  |
| 8 | 60-63 Kg |  |  |  |  |
| 9 | 63-66 Kg |  |  |  |  |
| 10 | 66-70 Kg |  |  |  |  |
| 11 | 70-75 Kg |  |  |  |  |
| 12 | 75-80 Kg |  |  |  |  |
| 13 | +80 Kg |  |  |  |  |

School Seal Principal

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**PLAYER LIST-ANNEXURE – B3**

Category: Boys (Under 19)

Name & Address of participating school:

School Code: \_\_\_\_\_\_\_\_\_\_ Affiliation Number:\_\_\_\_\_\_\_\_\_\_\_

Zone: State : Phone No :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Weight Category | Name of the Participant | Class | DOB  (DD/MM/YYYY) | Board UID No. |
| 1 | Below 46 Kg |  |  |  |  |
| 2 | 46-49 Kg |  |  |  |  |
| 3 | 49-52 Kg |  |  |  |  |
| 4 | 52-56 Kg |  |  |  |  |
| 5 | 56-60 Kg |  |  |  |  |
| 6 | 60-64 Kg |  |  |  |  |
| 7 | 64-69 Kg |  |  |  |  |
| 8 | 69-75 Kg |  |  |  |  |
| 9 | 75-81 Kg |  |  |  |  |
| 10 | 81-91 Kg |  |  |  |  |
| 10 | +91 Kg |  |  |  |  |

School Seal Principal

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**PLAYER LIST-ANNEXURE - G1**

Category: Girls (Under 17)

Name & Address of participating school:

School Code: \_\_\_\_\_\_\_\_\_\_ Affiliation Number:\_\_\_\_\_\_\_\_\_\_\_

Zone: State : Phone No :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Weight Category | Name of the Participant | Class | DOB  (DD/MM/YYYY) | Board UID No. |
| 1 | Below 42 Kg |  |  |  |  |
| 2 | 42-44 Kg |  |  |  |  |
| 3 | 44-46 Kg |  |  |  |  |
| 4 | 46-48 Kg |  |  |  |  |
| 5 | 48-50 Kg |  |  |  |  |
| 6 | 50-52 Kg |  |  |  |  |
| 7 | 52-54 Kg |  |  |  |  |
| 8 | 54-57 Kg |  |  |  |  |
| 9 | 57-60 Kg |  |  |  |  |
| 10 | 60-63 Kg |  |  |  |  |
| 11 | 63-66 Kg |  |  |  |  |
| 12 | 66-70 Kg |  |  |  |  |
| 13 | 70-75 Kg |  |  |  |  |
| 14 | 75-80 Kg |  |  |  |  |
| 15 | 80+ Kg |  |  |  |  |

School Seal Principal

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# CBSE SOUTH ZONE-I BOXING TOURNAMENT

# 2024-2025

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**PLAYER LIST-ANNEXURE - G2**

Category: Girls (Under 19)

Name & Address of participating school:

School Code: \_\_\_\_\_\_\_\_\_\_ Affiliation Number:\_\_\_\_\_\_\_\_\_\_\_

Zone: State : Phone No :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Weight Category | Name of the Participant | Class | DOB  (DD/MM/YYYY) | Board UID No. |
| 1 | Below 45 Kg |  |  |  |  |
| 2 | 45-48 Kg |  |  |  |  |
| 2 | 48-51 Kg |  |  |  |  |
| 3 | 51-54 Kg |  |  |  |  |
| 4 | 54-57 Kg |  |  |  |  |
| 5 | 57-60 Kg |  |  |  |  |
| 6 | 60-64 Kg |  |  |  |  |
| 7 | 64-66 Kg |  |  |  |  |
| 8 | 66-69 Kg |  |  |  |  |
| 8 | 69-75 Kg |  |  |  |  |
| 9 | 75-81 Kg |  |  |  |  |
| 10 | +81 Kg |  |  |  |  |

School Seal Principal

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# 2024-2025

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**ANNEXURE - E**

Name & Address of participating school:

Zone: State : Phone No :

**Officials Accompanying the team ( Maximum two)**

|  |  |  |
| --- | --- | --- |
| 1 | Name of the Coach : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Photograph**  **duly**  **attested**  **by**  **the**  **Principal** |
| 2 | Name of the Manager  / In charge : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Photograph**  **duly**  **attested**  **by**  **the**  **Principal** |
| 3 | Number of Boys |  |
| 4 | Number of Girls |  |
| 5 | Number of Male staff |  |
| 6 | Number of Female staff |  |
| 7 | Total number of Persons |  |
| 8 | Mode of Transport  Train / Bus |  |
| 9 | Date and Time of  Departure from |  |
| 10 | Date and Time of the  arrival at Chengalpattu Bus Stand & Chengalpattu Junction |  |
| 11 | Dinner required on  20th September 2024 | YES / NO if Yes How  many numbers? |

School Seal Principal

To

THE PRINCIPAL,

### CONFIRMATION FORM

**Proforma of letter for sending consent of Participation to the Organizers**

**ANNEXURE – A**

(On School Letter Head)

SREE GOKULAM PUBLIC SCHOOL,

METRO SAMEERA GARDENS,

NENMELI, CHENGALPATTU-603003

CHENGALPATTU DISTRICT,

TAMIL NADU.

Respected Sir/Madam,

**Sub: Confirmation of participation – CBSE South Zone(SZ)-I Tournament 2024**

This is to confirm that our school would be participating in the South Zone(SZ)-I Boxing Tournament 2024 (Boys & Girls) being organized by SREE GOKULAM PUBLIC SCHOOL – CBSE – CHENGALPATTU.

Date: 21.09.2024-23.09.2024

The age Category (Under – 14 yrs, Under 17 & Under 19 yrs)

We shall be forwarding you the detailed entry Proforma so as to reach you at least before the last date.

Name & Address of participating school:

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No :

Zone: State :

Thanking you

Yours faithfully

Principal School Seal

**(Send the filled form to Email-Id** [**sgpssouthzone1@gmail.com**](mailto:sgpssouthzone1@gmail.com) **on or before 15.09.2024 at 4.00 pm)**

# CBSE SOUTH ZONE-I BOXING TOURNAMENT

# 2024-2025

**(Send the filled form to Email-Id** [**sgpssouthzone1@gmail.com**](mailto:sgpssouthzone1@gmail.com) **on or before 15.09.2024 at 4.00 pm)**

**ANNEXURE - D**

**Group Photo**

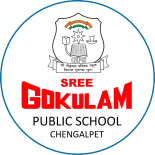
(On school Letter Head)

1. Name of the Principal :
2. School Address :
3. Affiliation Number : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Contact Number :
5. Email. Id :
6. Website :
7. Number of Participants :

**TEAM PHOTOGRAPH WITH THE PRINCIPAL, COACH AND MANAGER**

* Photograph must be attested by the Principal

School Seal Principal



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**Administrative Instructions**

1. The tournament will be organized strictly according to the norms laid by CBSE. Rules and regulations can be seen on CBSE website. (refer CBSE sports website)
2. During registration weight of the players will be checked and also any time before the match.
3. The names of the participants are to be written clearly so that proper certification can be done.
4. The decision of the referee on all type of technical aspects will be final and binding.
5. Protest against decision of official shall be in writing and must reach the organizing secretary within one hour of declaration of result accompanied with a fee of Rs. 1000/- (Rupees One thousand Only) to organizer office. The decision taken by the Jury will be final.
6. The team managers must take care of costly items.
7. The team managers must take care of the sick/ injured participants of their teams. However, it can be reported to our Organizing medical in-charge for the first aid.

### Last date to send your entry to organizer’s school email (sgpssouthzone1@gmail.com) is 15th September 2024.

1. As per CBSE rules, no school can withdraw their participation a week prior to the commencement of tournament. If the school withdraws without informing, the school will be penalized with a penalty of Rs. 1500/- (Rupees One Thousand Five Hundred Only).
2. You are requested to inform us about your arrival plans so that the transport arrangement from Nenmeli(2 Kms from School) can be done.
3. **The Team Managers of winning teams are requested that before leaving the host school, a group photograph is to be taken and to be countersigned by the Principal of organizing school.**
4. The detailed entries may be duly signed by the Principal of the school concerned with seal.

Kindly scan the QR code to join the Whatsapp link:



Your cooperation will lead to successful conduct of the event…

### 

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# 2024-2025

*Organized by:* **SREE GOKULAM PUBLIC SCHOOL-CHENGALPATTU**

### Schedule for Meals

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **20th September**  **(with lodging Rs.150)** | **21st September (with lodging per day Rs.500)** | **22nd September**  **(with lodging per day Rs.500)** | **23rd September**  **(with lodging per day Rs.350)** |
| Breakfast | No | Yes | Yes | Yes |
| Lunch | No | Yes | Yes | Yes |
| Dinner | Yes | Yes | Yes | No |

|  |  |  |
| --- | --- | --- |
| 07:00 a.m. to 8:00 a.m. | -- | Breakfast |
| 12:30 p.m. to 1:30 p.m. | -- | Lunch |
| 08:00 p.m. to 9:00 p.m. | -- | Dinner |
|  |  |  |
|  |  |  |

Only vegetarian meals will be provided. No morning tea will be served to students.

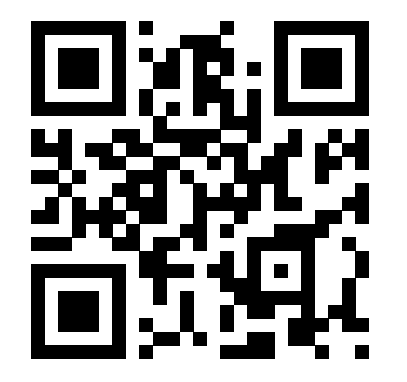
All participant teams are advised to switch off lights of the respective room latest by 10.00 p.m.

## HOW TO APPROACH THE VENUE

1. The venue Sree Gokulam Public School – CBSE 6 kms from Chengalpattu Bus stand.
2. The participating school will send their tentative arrival schedule so that the transport arrangement can be done accordingly.
3. The host school will provide dinner and accommodation (on chargeable basis) for Rs.150 /- (Rupees One Hundred & Fifty Only) on 20th September 2024 . All participating teams are advised to be in school campus latest by 10.00 p.m. on 20th September 2024.
4. The fixture of tournament will be done on 21th September 2024.
5. Location : Sree Gokulam Public School, Nenmeli, Chengalpattu-603003.

[*https://maps.app.goo.gl/sz5Kf4dvihCUKyKM8*](https://maps.app.goo.gl/sz5Kf4dvihCUKyKM8)





### Contact Authorities

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name** | **DESIGNATION & INCHARGE** | **Mobile No.** |
| 1 | Dr K SANKARA NARAYANAN | PRINCIPAL | 9444624218 |
| 2 | Mr S RAJESH(Incharge) | PHYSICAL DIRECTOR | 7904217765 |
| 3 | Mrs B DIVYA PRABHA | VICE PRINCIPAL - FOOD & ACCOMODATION | 9790966366 |
| 4 | Mr PRABAKARAN | AO - TRANSPORT | 9629636757 |
| 5 | Mrs KAVITHA | Medical Nodal Officer-School | 8072245542 |
| 6 | Ms MONISHA P | PET | 9789606108 |
| 7 | Mr ROBIN P | PET | 9345129193 |
| 8 | Mr PREM KUMAR | PET | 8270817177 |

**Eligibility**

1. The age of the participant should be followed as per CBSE norms.
2. Each participant must produce an Admit card duly signed by the Principal valid for running session whenever needed.
3. Principal of the participant’s school is requested to sign eligibility format. No form will be accepted in poor writing/ overwriting/ cutting/ incomplete.
4. All the supporting papers verifying age of participant shall be carried by the Team Manager while reporting for the participation.
5. Students studying in class IX and X must provide CBSE Registration No. provided by the respective school. Students studying in class XI and XII must provide photocopy of class X certificate issued by CBSE.

### Discipline

1. Each team must have its Manager along with.
2. All teams and their escorts will be under administrative control of the Organizing Secretary and the Committee.
3. Indiscipline of any team or its member will get disqualified and may be asked to leave the campus immediately.
4. Any damage done to the property of the host school during the stay will have to be borne by the respective team.
5. Consumption of tobacco, liquor is strictly prohibited in the campus.
6. Anyone found guilty consuming tobacco, liquor, or drugs will be asked to leave the campus immediately.
7. Meals will only be served at scheduled place and at scheduled timings.

### Security Deposit

* 1. Participating teams are requested to deposit an amount of Rs. 2000/- (Rupees Two Thousand Only) at the time of arrival. It will be refunded only at the time of departure. Deduction will be done if any damage is done to the school/stadium property.

### Boarding and Lodging

1. The teams will be accommodated on class rooms.
2. Meals will be arranged by the host school.
3. The coupons of meals can be collected by the Team Managers/Coach on payment of Rs.500 (Rupees Five Hundred only) per head per day with accommodation, which is nonrefundable either partially or fully.

**NOTE:**

**Host School will provide Boxing Gloves and Headgear.**

We look forward to your school team’s participation in this prestigious tournament. The requisite forms

to be enclosed are as follows:

1. Unique ID provided by CBSE.
2. Team photo with school Principal, duly signed by Principal.
3. 10th mark sheet photo copy duly signed by Principal.
4. In case the player is from class IX or below, a separate certificate may be issued by the principal indicating date of birth and class, where CBSE registration number is not available.
5. Gamewise Report and Individual Admit Card duly signed by Principal
6. Entry form with CBSE registration number.
7. Journey, Boarding & Lodging Details.

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# 2024-2025

*Organized by:* **SREE GOKULAM PUBLIC SCHOOL-CHENGALPATTU**

**ANNEXURE - C**

**BOARDING & LODGING REQUISITION**

**(Send the filled form to Email-Id** [**sgpssouthzone1@gmail.com**](mailto:sgpssouthzone1@gmail.com) **on or before 15.09.2024 at 4.00 pm)**

**1.**

|  |  |
| --- | --- |
| **NAME OF THE SCHOOL** |  |
| **ADDRESS** |  |
|  |
|  |
| **MOBILE NO.** |  |

**2.**

|  |  |
| --- | --- |
| **NAME OF THE PRINCIPAL** |  |
| **Phone No./ Mobile No.** |  |
| **Name of the Manager/Coach & Mobile No.** |  |
| **Name of the In Charge & Mobile No.** |  |

**3. Is Accommodation needed? Yes / No**

|  |  |  |
| --- | --- | --- |
| **NUMBER OF PARTICIPANTS** | **BOYS** | **GIRLS** |
|  |  |
| **TEAM MANAGER / COACH**  **/ IN CHARGE** | **MALE** | **FEMALE** |
|  |  |
| **TOTAL** |  | |

**4. Kindly fill the below mentioned form for food requirements.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE** | **NO. OF STUDENTS** | **NO. OF STAFFS** | **TOTAL** | **STATUS**  **(**for office use only**)** |
| 20.09.2024  (Only Dinner) |  |  |  |  |
| 21.09.2024 |  |  |  |  |
| 22.09.2024 |  |  |  |  |
| 23.09.2024 |  |  |  |  |

**SCHOOL SEAL PRINCIPAL**

**CBSE RULES & REGULATIONS**

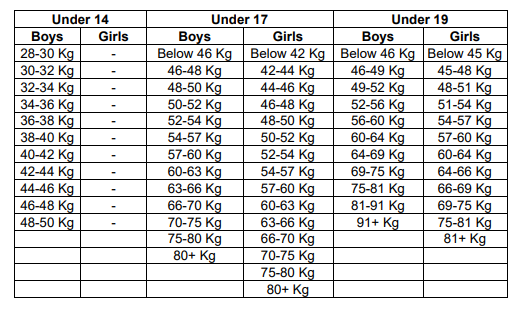
**Boxing (Girls’ & Boys)**

1. The competition will be held as per the latest and revised Rules & Regulations of the Boxing Federation of India with modifications wherever applicable.

2. The competition will be held at Zonal and National level.

3. Maximum one player from each school can participate in each weight category, separately in Girls’ & Boys’ group.

4. The competition shall be conducted in the following age & weight categories:

****

5. No player shall be below 14 years for Under 17 and 16 year for Under 19 categories so as to participate in the championship.

6. The player shall be allowed to participate only in their respective weight category and no jumping in the weight

category shall be permitted (actual body weight).

7. Weigh-in shall be conducted one day prior to the day of competition (between 8:00a.m. to 10:00 a.m.).

8. There shall be at least four competitors in a particular weight category so as to conduct the competition.

9. The time duration for competition shall be as per the BFI rule.

10. Each competition arena should have five judges, one referee, one announcer, one doctor, one chief Jury, one

recorder, one time keeper and bell striker.

11. The competition shall be conducted on Single Elimination Tournament (knock-out) System.

12. Team winners will be decided by the following pattern:

i. Each eligible contestant will score 01 point.

ii. Contestant will get 01 point for every winning match (Including a bye)

iii. Gold Medal will be awarded 07 points.

iv. Silver Medal will be awarded 03 points.

v. Bronze Medal will be awarded 01 point.

13. Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be

provided the certificate of Merit and Bronze Medal.

14. All other participants will be provided with the participation certificates.

15. The Arbitration Board Members/Protest Committee shall include: Principal Organizing School; Organizing

Secretary; CBSE Observer & In-charge Technical Officials/Chief Referee.