



CBSE SOUTH ZONE-I BOXING TOURNAMENT 2025-2026

Organized by: **SREE GOKULAM PUBLIC SCHOOL-CHENGALPATTU**



1)	Name of the Tournament	CBSE South Zone(SZ)-I Tournament 2025-2026
2)	Name of the Host School & Address	SREE GOKULAM PUBLIC SCHOOL, METRO SAMEERA GARDENS, NENMELI, CHENGALPATTU-603003 CHENGALPATTU DISTRICT.
3)	Name of the Principal	Dr K SANKARA NARAYANAN (Organizing Secretary)
4)	Overall In charge (Contact Person)	MR S RAJESH-7904217765
5)	Tournament Dates	25.07.2025 ,26.07.2025 & 27.07.2025
6)	Opening Ceremony	25.07.2025 at 10:00 a.m.
7)	Closing Ceremony	27.07.2025 at 4:00 p.m.
8)	Arrival of Teams	24.07.2025, 6:00 p.m. to 10:00pm (Arrival after 10:00pm is not encouraged) or 25.07.2025 at 6.00 am-7.00 am
9)	Coach & Manager Meeting (Fixtures)	25.07.2025 at 09:00 a.m.
10)	Venue of the Match	SREE GOKULAM PUBLIC SCHOOL -School campus
11)	Organizer's Contact No.	Dr K SANKARA NARAYANAN - 9444624218
12)	E-mail Id & Website	sgpsouthzone1@gmail.com https://www.chengalpet.gokulampublicschool.com/
13) a	Nearest Bus Terminal	Chengalpattu → 6 Kms (School vehicle will be available only from Nenmeli(2 Km))
13) b	Nearest Railway station	Chengalpattu → 6 Kms (School vehicle will be available only from Nenmeli(2 Km))
14)	Transport Facility	Made available by the school from Nenmeli Contact person Mr. Prabakaran-9629636757
15)	Lodging Facility	In School Campus Contact person for boys & girls → Mrs.Divya Prabha -9790966366
16)	Things to be carried (Mandatory)	School Id Card, Group Photo duly signed by the Principal, Student Unique Id(CBSE Admit Card) duly signed by the Principal, Team Entry form, CBSE Gamewise Report duly signed by the Principal, School authorization letter, Sports uniform, School Flag. (Valuable things like Electronicgadgets, Gold etc should not be brought)
17)	Cafeteria On 24.07.2025- Rs. 150 Per Day (25.07.2025 to 26.07.2025) – Rs.500 (including lodging) On 27.07.2025-Rs.350/-	Nutritious and delicious dishes will be provided in school by the Organizers. (Charges will be as per CBSE Instructions). Food facility will be available from 24 th July 2025 dinner onwards. The charges will be Rs.500/- per head per day.(Nonrefundable either partially or fully).
18)	Caution Deposit	Rs.2000/ Refundable, If no damage is caused.
19)	Fixtures	Will be announced during Coach and Managers meeting on 25 th July 2025.



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PLAYER LIST-ANNEXURE - B1

Category: Boys (Under 14)

Name & Address of participating school: _____

School Code: _____

Affiliation Number: _____

Zone: _____ State : _____ Phone No : _____

S. No	Weight Category	Name of the Participant	Class	DOB (DD/MM/YYYY)	Board UID No.
1	28-30 Kg				
2	30-32 Kg				
3	32-34 Kg				
4	34-36 Kg				
5	36-38 Kg				
6	38-40 Kg				
7	40-42 Kg				
8	42-44 Kg				
9	44-46 Kg				
10	46-48 Kg				
11	48-50 Kg				

School Seal

Principal



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PLAYER LIST-ANNEXURE - G1

Category: Girls (Under 14)

Name & Address of participating school: _____

School Code: _____

Affiliation Number: _____

Zone: _____ State : _____ Phone No : _____

S. No	Weight Category	Name of the Participant	Class	DOB (DD/MM/YYYY)	Board UID No.
1	28-30 Kg				
2	30-32 Kg				
3	32-34 Kg				
4	34-36 Kg				
5	36-38 Kg				
6	38-40 Kg				
7	40-42 Kg				
8	42-44 Kg				
9	44-46 Kg				
10	46-48 Kg				
11	48-50 Kg				

School Seal

Principal



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PLAYER LIST-ANNEXURE – B2

Category: Boys (Under 17)

Name & Address of participating school: _____

School Code: _____

Affiliation Number: _____

Zone: _____ State : _____ Phone No : _____

S. No	Weight Category	Name of the Participant	Class	DOB (DD/MM/YYYY)	Board UID No.
1	BELOW 46 Kg				
2	46-48 Kg				
3	48-50 Kg				
4	50-52 Kg				
5	52-54 Kg				
6	54-57 Kg				
7	57-60 Kg				
8	60-63 Kg				
9	63-66 Kg				
10	66-70 Kg				
11	70-75 Kg				
12	75-80 Kg				
13	+80 Kg				

School Seal

Principal



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PLAYER LIST-ANNEXURE – B3

Category: Boys (Under 19)

Name & Address of participating school: _____

School Code: _____ Affiliation Number: _____

Zone: _____ State : _____ Phone No : _____

S. No	Weight Category	Name of the Participant	Class	DOB (DD/MM/YYYY)	Board UID No.
1	Below 46 Kg				
2	46-49 Kg				
3	49-52 Kg				
4	52-56 Kg				
5	56-60 Kg				
6	60-64 Kg				
7	64-69 Kg				
8	69-75 Kg				
9	75-81 Kg				
10	81-91 Kg				
10	+91 Kg				

School Seal

Principal



CBSE SOUTH ZONE-I BOXING TOURNAMENT 2025-2026



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PLAYER LIST-ANNEXURE – G2

Category: Girls (Under 17)

Name & Address of participating school: _____

School Code: _____ Affiliation Number: _____

Zone: _____ State : _____ Phone No : _____

S. No	Weight Category	Name of the Participant	Class	DOB (DD/MM/YYYY)	Board UID No.
1	Below 42 Kg				
2	42-44 Kg				
3	44-46 Kg				
4	46-48 Kg				
5	48-50 Kg				
6	50-52 Kg				
7	52-54 Kg				
8	54-57 Kg				
9	57-60 Kg				
10	60-63 Kg				
11	63-66 Kg				
12	66-70 Kg				
13	70-75 Kg				
14	75-80 Kg				
15	80+ Kg				

School Seal

Principal



CBSE SOUTH ZONE-I BOXING TOURNAMENT 2025-2026



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PLAYER LIST-ANNEXURE – G3

Category: Girls (Under 19)

Name & Address of participating school: _____

School Code: _____ Affiliation Number: _____

Zone: _____ State : _____ Phone No : _____

S. No	Weight Category	Name of the Participant	Class	DOB (DD/MM/YYYY)	Board UID No.
1	Below 45 Kg				
2	45-48 Kg				
2	48-51 Kg				
3	51-54 Kg				
4	54-57 Kg				
5	57-60 Kg				
6	60-64 Kg				
7	64-66 Kg				
8	66-69 Kg				
8	69-75 Kg				
9	75-81 Kg				
10	+81 Kg				

School Seal

Principal



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ANNEXURE - E

Name & Address of participating school: _____

Zone: _____ State : _____ Phone No : _____

Officials Accompanying the team (Maximum two)

1	Name of the Coach : _____ Contact No. : _____	Photograph duly attested by the Principal
2	Name of the Manager / In charge : _____ Contact No. : _____	Photograph duly attested by the Principal
3	Number of Boys	
4	Number of Girls	
5	Number of Male staff	
6	Number of Female staff	

School Seal

Principal

CONFIRMATION FORM

Proforma of letter for sending consent of Participation to the Organizers

ANNEXURE – A

(On School Letter Head)

To
THE PRINCIPAL,
SREE GOKULAM PUBLIC SCHOOL,
METRO SAMEERA GARDENS,
NENMELI, CHENGALPATTU-603003
CHENGALPATTU DISTRICT,
TAMIL NADU.

Respected Sir/Madam,

Sub: Confirmation of participation – CBSE South Zone(SZ)-I Tournament 20245

This is to confirm that our school would be participating in the South Zone(SZ)-I Boxing Tournament 2025(Boys & Girls) being organized by SREE GOKULAM PUBLIC SCHOOL – CBSE – CHENGALPATTU.

Date: 25.07.2025 - 27.07.2025

The age Category (Under – 14 yrs, Under 17 & Under 19 yrs)

We shall be forwarding you the detailed entry Proforma so as to reach you at the time of registration.

Name & Address of participating school: _____

Contact Person: _____ Phone No : _____

Zone: _____ State : _____

Thanking you

Yours faithfully

Principal

School Seal

**CBSE SOUTH ZONE-I BOXING TOURNAMENT
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ANNEXURE - D

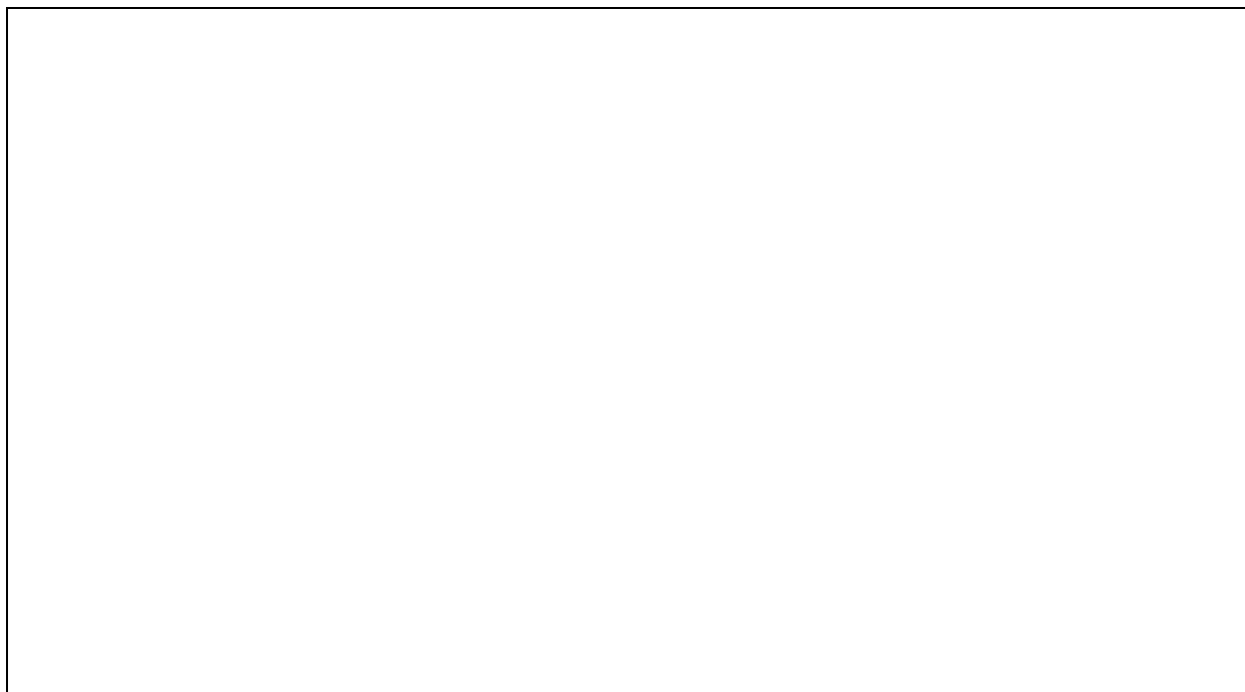
Group Photo

(On school Letter Head)

- 1) Name of the Principal : _____
- 2) School Address : _____

- 3) Affiliation Number : _____
- 4) Contact Number : _____
- 5) Email. Id : _____
- 6) Website : _____
- 7) Number of Participants : _____

TEAM PHOTOGRAPH WITH THE PRINCIPAL, COACH AND MANAGER



➤ Photograph must be attested by the Principal

School Seal

Principal



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Administrative Instructions

- 1) The tournament will be organized strictly according to the norms laid by CBSE. Rules and regulations can be seen on CBSE website. (refer CBSE sports website)
- 2) During registration weight of the players will be checked and also any time before the match.
- 3) The names of the participants are to be written clearly so that proper certification can be done.
- 4) The decision of the referee on all type of technical aspects will be final and binding.
- 5) Protest against decision of official shall be in writing and must reach the organizing secretary within one hour of declaration of result accompanied with a fee of Rs. 1000/- (Rupees One thousand Only) to organizer office. The decision taken by the Jury will be final.
- 6) The team managers must take care of costly items.
- 7) The team managers must take care of the sick/ injured participants of their teams. However, it can be reported to our Organizing medical in-charge for the first aid.
- 8) **Annexure and other documents must be provided on the registration day. Details in the google form must be thoroughly filled out. There is no need to send the documents by email to the organizational authorities.**
- 9) As per CBSE rules, no school can withdraw their participation a week prior to the commencement of tournament. If the school withdraws without informing, the school will be penalized with a penalty of Rs. 1500/- (Rupees One Thousand Five Hundred Only).
- 10) You are requested to inform us about your arrival plans so that the transport arrangement from Nenmeli(2 Kms from School) can be done.
- 11) **The Team Managers of winning teams are requested that before leaving the host school, a group photograph is to be taken and to be countersigned by the Principal of organizing school.**
- 12) The detailed entries may be duly signed by the Principal of the school concerned with seal.

Kindly scan the QR code to join the Whatsapp link:





CBSE SOUTH ZONE-I BOXING TOURNAMENT 2025-2026

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Schedule for Meals

Date	24 th July (with lodging Rs.150)	25 st July (with lodging per day Rs.500)	26 th July (with lodging per day Rs.500)	27 th July (with lodging per day Rs.350)
Breakfast	No	Yes	Yes	Yes
Lunch	No	Yes	Yes	Yes
Dinner	Yes	Yes	Yes	No

07:00 a.m. to 8:00 a.m.

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Breakfast

12:30 p.m. to 1:30 p.m.

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Lunch

08:00 p.m. to 9:00 p.m.

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Dinner

Only vegetarian meals will be provided. No morning tea will be served to students.

All participant teams are advised to switch off lights of the respective room latest by 10.00 p.m.

HOW TO APPROACH THE VENUE

- 1) **Venue:** Sree Gokulam Public School – CBSE 6 kms from Chengalpattu Bus stand.
- 2) The host school will provide dinner and accommodation (on chargeable basis) for Rs.150 /- (Rupees One Hundred & Fifty Only) on 24th July 2025 . All participating teams are advised to be in school campus latest by 10.00 p.m. on 24th July 2025.
- 3) The fixture of tournament will be done on 25th July 2025.
- 4) Location : Sree Gokulam Public School, Nemmeli, Chengalpattu-603003.

<https://maps.app.goo.gl/sz5Kf4dvihCUKyKM8>



Contact Authorities

S. No	Name	DESIGNATION & INCHARGE	Mobi le No.
1	Dr K SANKARA NARAYANAN	PRINCIPAL	9444624218
2	Mr S RAJESH(Incharge)	PHYSICAL DIRECTOR	7904217765
3	Mrs B DIVYA PRABHA	VICE PRINCIPAL - FOOD & ACCOMODATION	9790966366
4	Mr PRABAKARAN	AO - TRANSPORT	9629636757
5	Mrs. K. SINDHU	Medical Nodal Officer - School	9790913758
6	Ms MONISHA P	PET	9789606108
7	Mr ROBIN P	PET	9345129193
8	Mr PREM KUMAR	PET	8270817177

Eligibility

- 1) The age of the participant should be followed as per CBSE norms.
- 2) Each participant must produce an Admit card duly signed by the Principal valid for running session whenever needed.
- 3) Principal of the participant's school is requested to sign eligibility format. No form will be accepted in poor writing/ overwriting/ cutting/ incomplete.
- 4) All the supporting papers, verifying age of participant shall be carried by the Team Manager while reporting for the participation.
- 5) Students studying in class IX and X must provide CBSE Registration No. provided by the respective school. Students studying in class XI and XII must provide photocopy of class X certificate issued by CBSE.

Discipline

- 1) Each team must have its Manager along with.
- 2) All teams and their escorts will be under administrative control of the Organizing Secretary and the Committee.
- 3) Indiscipline of any team or its member will get disqualified and may be asked to leave the campus immediately.
- 4) Any damage done to the property of the host school during the stay will have to be borne by the respective team.
- 5) Consumption of tobacco, liquor is strictly prohibited in the campus.
- 6) Anyone found guilty consuming tobacco, liquor, or drugs will be asked to leave the campus immediately.
- 7) Meals will only be served at scheduled place and at scheduled timings.

Security Deposit

- 1) Participating teams are requested to deposit an amount of Rs.2000/- (Rupees Two Thousand Only) at the time of arrival. It will be refunded only at the time of departure. Deduction will be done if any damage is done to the school/stadium property.

Boarding and Lodging

- 1) The teams will be accommodated on class rooms.
- 2) Meals will be arranged by the host school.
- 3) The coupons of meals can be collected by the Team Managers/Coach on payment of Rs.500 (Rupees Five Hundred only) per head per day with accommodation, which is nonrefundable either partially or fully.

NOTE:

Host School will provide Boxing Gloves and Headgear.

We look forward to your school team's participation in this prestigious tournament. The requisite forms to be enclosed are as follows:

1. Unique ID provided by CBSE.
2. Team photo with school Principal, duly signed by Principal.
3. 10th mark sheet photo copy duly signed by Principal.
4. In case the player is from class IX or below, a separate certificate may be issued by the principal indicating the date of birth and class, where CBSE registration number is not available.
5. Gamewise Report and Individual Admit Card duly signed by Principal
6. Entry form with CBSE registration number.
7. Journey, Boarding & Lodging Details.



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ANNEXURE - C BOARDING & LODGING REQUISITION

1.

NAME OF THE SCHOOL	
ADDRESS	
MOBILE NO.	

2.

NAME OF THE PRINCIPAL	
Phone No./ Mobile No.	
Name of the Manager/Coach & Mobile No.	
Name of the In Charge & Mobile No.	

3.

Is Accommodation needed? Yes / No

NUMBER OF PARTICIPANTS	BOYS	GIRLS
TEAM MANAGER / COACH / IN CHARGE	MALE	FEMALE
TOTAL		

4.

Kindly fill the below mentioned form for food requirements.

DATE	NO. OF STUDENTS	NO. OF STAFFS	TOTAL	STATUS (for office use only)
24.07.2025 (Only Dinner)				
25.07.2025				
26.07.2025				
27.07.2025				

SCHOOL SEAL

PRINCIPAL

CBSE RULES & REGULATIONS

Boxing (Girls' & Boys)

1. The competition will be held as per the latest and revised Rules & Regulations of the Boxing Federation of India with modifications wherever applicable.
2. The competition will be held at Zonal and National level.
3. Maximum one player from each school can participate in each weight category, separately in Girls' & Boys' group.
4. The competition shall be conducted in the following age & weight categories:

Under 14		Under 17		Under 19	
Boys	Girls	Boys	Girls	Boys	Girls
28-30 Kg	-	Below 46 Kg	Below 42 Kg	Below 46 Kg	Below 45 Kg
30-32 Kg	-	46-48 Kg	42-44 Kg	46-49 Kg	45-48 Kg
32-34 Kg	-	48-50 Kg	44-46 Kg	49-52 Kg	48-51 Kg
34-36 Kg	-	50-52 Kg	46-48 Kg	52-56 Kg	51-54 Kg
36-38 Kg	-	52-54 Kg	48-50 Kg	56-60 Kg	54-57 Kg
38-40 Kg	-	54-57 Kg	50-52 Kg	60-64 Kg	57-60 Kg
40-42 Kg	-	57-60 Kg	52-54 Kg	64-69 Kg	60-64 Kg
42-44 Kg	-	60-63 Kg	54-57 Kg	69-75 Kg	64-66 Kg
44-46 Kg	-	63-66 Kg	57-60 Kg	75-81 Kg	66-69 Kg
46-48 Kg	-	66-70 Kg	60-63 Kg	81-91 Kg	69-75 Kg
48-50 Kg	-	70-75 Kg	63-66 Kg	91+ Kg	75-81 Kg
		75-80 Kg	66-70 Kg		81+ Kg
		80+ Kg	70-75 Kg		
			75-80 Kg		
			80+ Kg		

5. No player shall be below 14 years for Under 17 and 16 year for Under 19 categories so as to participate in the championship.
6. The player shall be allowed to participate only in their respective weight category and no jumping in the weight category shall be permitted (actual body weight).
7. Weigh-in shall be conducted one day prior to the day of competition (between 8:00a.m. to 10:00 a.m.).
8. There shall be at least four competitors in a particular weight category so as to conduct the competition.
9. The time duration for competition shall be as per the BFI rule.
10. Each competition arena should have five judges, one referee, one announcer, one doctor, one chief Jury, one recorder, one time keeper and bell striker.
11. The competition shall be conducted on Single Elimination Tournament (knock-out) System.
12. Team winners will be decided by the following pattern:
 - i. Each eligible contestant will score 01 point.
 - ii. Contestant will get 01 point for every winning match (Including a bye)
 - iii. Gold Medal will be awarded 07 points.
 - iv. Silver Medal will be awarded 03 points.
 - v. Bronze Medal will be awarded 01 point.
13. Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal.
14. All other participants will be provided with the participation certificates.
15. The Arbitration Board Members/Protest Committee shall include: Principal Organizing School; Organizing Secretary; CBSE Observer & In-charge Technical Officials/Chief Referee.